

THE TIME BEFORE

`AHA HO`OLOKAHI

WEST O`AHU COLLEGE

JUNE 1-2, 2023





IN THE BEGINNING



- HIKI MAI E KA LA MA KA HIKINA
- HO`OPUKA E KA LA MA KA HIKINA



IN THE BEGINNING



TRADITIONAL CONCEPTS and VALUES

- Na Waiwai (Hawaiian Values)

AHONUI – Patience, expressed with tenderness. It is enduring patience that is demonstrated even in times of great stress.

AKAHAI – Unassuming, unpretentious, lack of arrogance, pleasant, polite, gentle and modest.

ALOHA – Hello, Farewell, greeting, love. A way of life, an attitude, a spirit, expressing one's happiness and joy of life.

HA'AHA'A – Humility, to be humble, the concept of humility, a core value of the Hawaiian people. To be ha'aha'a is highly praised and respected.

HO'OMA'EMA'E – Living with respect and honoring one's person and body inspires others by example. Pure, clean and to cleanse.

KOKUA – To help, aid, assist. There are times when one needs kokua. Providing help for those in need strengthens relationships; if one receives kokua they are more likely to give kokua.

KULEANA – Right, privilege, concern, responsibility. Kuleana encompasses that for which one has ultimate responsibility.

LAULIMA – Cooperation, literally: many hands. Laulima is an essential part of island life in that it develops, strengthens, and supports

LOKAHI – Unity, harmony. Lokahi brings a balance to all facets of relationships and daily living.

MAIKA'I – Good, wellness. Maika'i should be practiced in praising individuals for a job well done. This will boost morale and create a healthy work environment.

'IKE – Knowledge, awareness and understanding. By fulfilling one's responsibilities and providing the highest level of service, one demonstrates 'ike.

MALAMA – To care for, protect, nurture. To malama means to focus on the needs and well-being of both the individual and the whole. *Malama 'aina*, care for the land, *Malama kai*, care for the sea, are basic Hawaiian values that are being introduced to the Western world.

'OHANA – Family. 'Ohana is a common foundation or structure of humanity. In the Hawaiian culture, one turns to 'ohana for unconditional encouragement, support and understanding.

'OLU'OLU – Agreeable. One who expresses oneself with pleasantness, graciousness, and kindness is recognized as olu'olu.

PA'AHANA – Industrious, busy, hard-working. To be pa'ahana is always encouraged in any aspect of life. Being pa'ahana will also create a sense of accomplishment and fulfillment in the long term.

PONO – Goodness, correct, proper, righteous. Pono is a way of life. To be pono is to consider all persons, relationships and present situations when making decisions.

CONTACT

- NEW PHILOSOPHIES AND TECHNOLOGIES
- DISEASES AND EPIDEMICS



PROPHECIES FULFILLED

- KAPIHE: (HULI `AO)

- E hiolo ana na kapu kahiko;
- E hina ana na heiau me na lele;
- E hui ana na moku; he iho mai
- Ana ka lani e pi`l ana ka honua

- The ancient kapu will be abolished;
- The heiau and alters will fakk;
- The islands will be united;
- The heavens will decend and the earth ascend.



THE OLD WAYS AND BELIEVES WILL BE REPLACED BY NEW

UNKNOWN:

Papani ka uka o Kapela
Puai hanono wai ole o Kukaniloko
Paki hunahuna ole o Holoholoku
Aohe mea nana e 'a'e paepae kapu o Liloa.

Close the upland of Kapela
No red water gushes from Kukaniloko
Not a particle issues from Holoholoku
There is none to step over the sacred platform of Liloa.

The descendants are no longer laid to rest at Ka-pela-kapu-o-Kaka'e at 'Iao. The descendants no longer point to Kukaniloko on Oahu and Holoholoku on Kauai as the sacred birthplaces. There is no one to tread on the sacred places in Waipio, Hawai'i, where Liloa once dwelt.

THE OLD CHIEFS AND THEIR SACREDNESS ARE GONE

- **KALEIKUAHULU:**

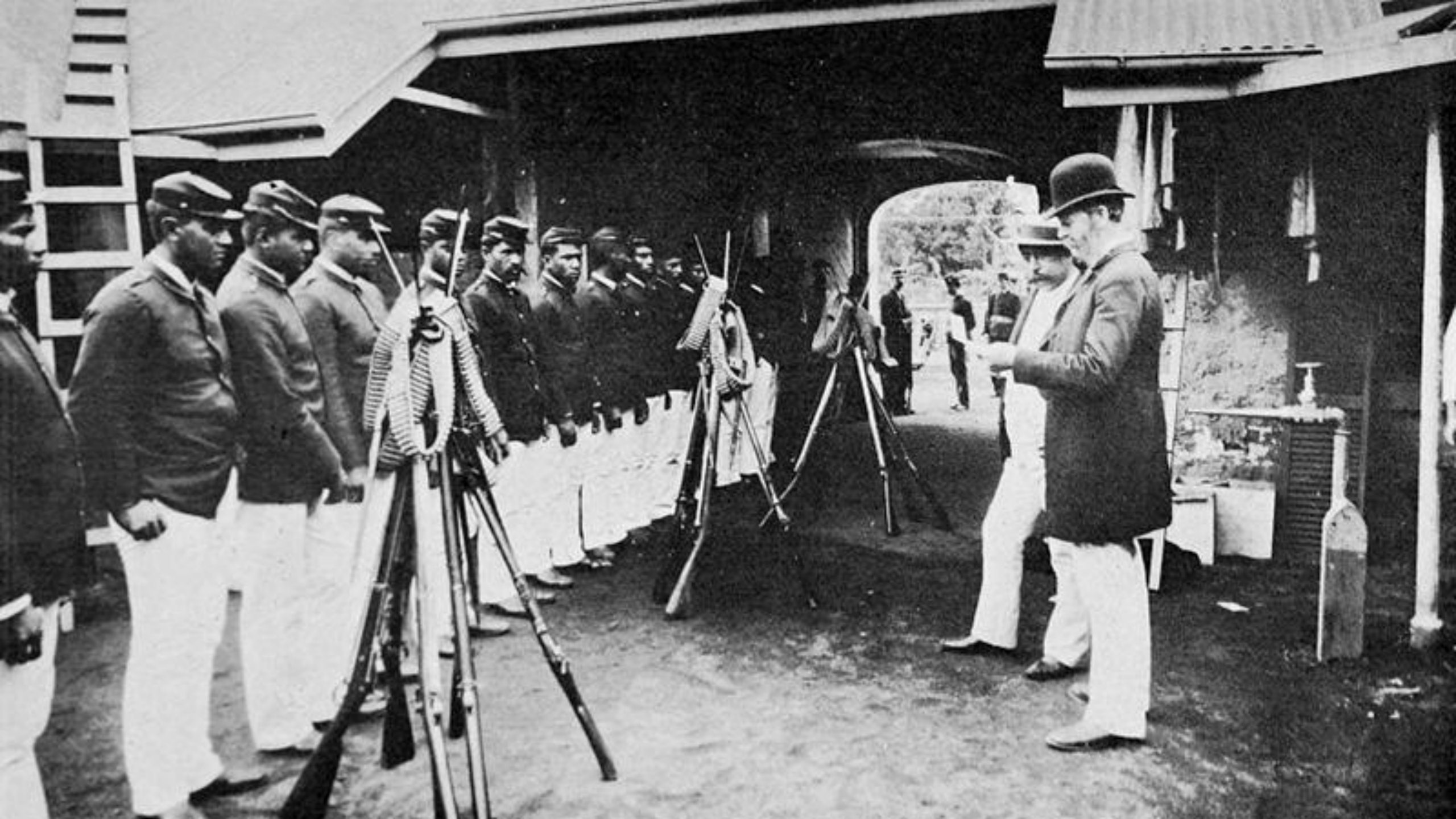
- I Noho `oukou a I pae mai he wa`a o Kahiki-makolena, hopu `oukoua pa`a;
- O ke kahuna ia `a`ohe e `eha ka `ili `oiai no Kahiki aku ka `aina.
- If sometime in the future a canoe from kahiki-makolena arrives, grasp and hold fast to it.
- There is the Kahuna for you – you will never more be hurt for the land will sokmeday be owned by Kahiki

FOREIGN PRIESTS WILL COME. ACCEPT THEIR TEACHINGS.

NEW SOCIAL CONCEPTS AND VALUES IMPACT THE PEOPLE

A FEELING OF GENERAL SADNESS AND LOSS PREVAILS





19th Century Eyes Tell the Story



TODAY'S EYES DIFFER





WHAT'S HAPPENED

- Native Hawaiian “Renaissance”
- Native Hawaiian Values Re-Emerge
- The Nation Reviving

HAWAIIAN RENAISSANCE

- Rise of Native Hawaiian NPOs – Aloha, Inc.; ALU LIKE, Inc.
- The Lahui is recognized by government
- ALU LIKE Needs Assessment and specialized health reports
- E OLA MAU Health Study
- Polynesian Voyaging Society – Hokule`a
- Protect Kaho`olawe `Ohana
- Federal hearings
- Land Struggles
- `Olelo Hawai`i

NATIVE HAWAIIAN LEADERSHIP NEVER DISAPPEARED – it comes to the forefront to plan, develop, and manage its own initiatives when given the opportunity (organizational structure and resources) – Nawahi, Wise, Akana to Thompson, Rubin, Shim, Brown, Akaka, Blaisdell, Waihee

HAWAIIAN VALUES RE-EMERGE

- Rebirth of interest and adaption of Hawaiian Values (see # 6-7)
- Native Hawawiiian Kupuna Kahuna Statement:

WE, THE UNDERSIGNED KUPUNA PRACTITIONERS OF HAWAIIAN HEALING HAVE COUNSELED AND AGREE:

- (1) THAT WE ARE ONLY INSTRUMENTS IN THE HEALING PROCESS AND THAT THE TRUE SOURCE OF HEALING COMES FROM THE ALMIGHTY, KNOWN AS AKUA, 'IO, OR GOD. IT IS THIS SOURCE THAT GIVES US OUR CALLING TO PRACTICE;
- (2) THAT THE LEGISLATURE OF THE STATE OF HAWAI'I IS NOT KNOWLEDGEABLE IN THE HEALING TRADITIONS OF THE HAWAIIAN PEOPLE; AND
- (3) THAT WHILE WE ARE GRATEFUL THAT THE LEGISLATURE HAS PASSED S.B. 1946, THE BLOOD QUANTUM, LICENSURE, AND CERTIFICATION ISSUES RAISED IN THE LEGISLATION ARE INAPPROPRIATE AND CULTURALLY UNACCEPTABLE FOR GOVERNMENT TO ASCERTAIN. THESE ARE THE KULEANA OF THE HAWAIIAN COMMUNITY ITSELF THROUGH KUPUNA WHO ARE PERPETUATING THESE PRACTICES. FURTHER, WE AGREE THAT KUPUNA HENRY AUWAE SERVES AS CHAIRMAN OF THIS COUNCIL OF MASTER PRACTITIONERS AND HAS THE CONSENT OF ITS MEMBERS TO ADDRESS FUTURE ISSUES RELATED TO THIS LEGISLATION.

SIGNED: Henry Auwae, Po'okela Agnes Cope Malia Craver Kalua Kaiahua Margaret Machad

A NATION REVIVING

- Hawaiian language
 - > Pre-school / Immersion / University capacity
- Hawaiian leadership
 - > NPOs / Government
- Hawaiian lands and Environmental Resources
 - > Kaho`olawe / DHHL / Crown / Kuleana / Wai - Kai
- Hawaiian Culture: local, national, international
 - > Hula
 - > Wa`a (paddling, double-haul canoe sailing)
 - > `Olelo Hawai`i

**UA ALA OLA –
THE COURSE WE’VE PADDLED IN HEALTH
AND WELLNESS**

(It’s all about People)

SEE HANDOUTS

- The Wisdom Keepers
- The Leaders – NPOs; Corporates; Government (Local. State, Federal)
- The Healers – Allopathic / Traditional Medicine
- The Advocates – Ho`aloha

KA WA`A

- E OLA MAU'S WA`A: "Can You See the island?"
 - Seat 1 - Healthcare Professionals/Practitioners
 - Seat 2 – Community Healthcare Needs
 - Seat 3 – Health Care Facilities
 - Seat 4 – Healthcare Funders and Funding
 - Seat 5 – Healthcare Planners
 - Seat 6 – Healthcare Leadership

MOVING TOWARDS THE ISLAND

- 17 ACTIONS THAT HAVE MOVED THE WA`A TO INSHORE WATERS:

- (1) Breaking ground for WCCHC-beginning CHCs in Hawai`i-1972

- (2) Establishing the John A. Burns School of Medicine - 1973

- (3) Defining the Lahui – nH (1921)/NH (1974)

- (4) Convening federal public hearings and studies on NH health – 1974 – present day

- (5) Completing the ALU LIKE Needs Assessment – 1976

- (6) Holding the Hawai`i State Constitutional Convention – 1978

- > Native Hawaiian leadership

- > Affirming Customary and Traditional Practices

- > Establishment of OHA / NHRF

- (7) Sailing the Hokule`a to Tahiti -1976
- (8) Beginning of Native Hawaiian Health-focused search/Educationl Projects – 1983 - current:
 - > Molokai Heart Study/Native Hawaiian Diet Study/HulaStudies
 - > NH IRB / Diabetes Today / Navigator Projects
- (9) Completing the E OLA MAU Health Study – 1985
- (10) Passing of the Native Hawaiian Health Care (Improvement) Act – 38 / 1992
- (11) Passing of the Native Hawaiian Health Scholarship Program – 1991
- (12) Returning Kaho`olawe to the state for the Lahui – 1993
- (13) Establishing the NH Center of Excellence, JABSOM - 1996
- (14) Disaggregating Asian Pacific Islander into AA and NHOPI – 1997
- (15) Holding “Ka `Uhane Lokahi” – 1st NH Health Summit – 1998
- (16) Covering clients for traditional Hawaiian Healing-ALOHACARE-2022
- (17) Hosting/Participating International health gatherings HOSW/AONK

MAKING LANDFALL

INDIVIDUALS –

“Lokahi” (mental, physical, spiritual health)

“Healthy Lifestyles”

“Healthcare Home”

“Educational/Employment Options”

FAMILIES –

“A Healer in every Family”

“Positive Social Determinants –every family has a safe home and sufficient income

COMMUNITIES –

“Environmental Care”

“Cultural Preservation”

COLLECTIVE –

“Self-Determination” – calling out incorrect definitions (AAPI) and enhancing relationships with Indigenous Peoples

“Consultation” – with government entities

National / International Health Networks for NHs-Linkages with Other Indigenous Peoples





E HO MAI KA `IKE MAI

LUNA MAI E

O NA MEA HUNA NO`EAU

NO UA `IKE (MELE) E

E HO MAI

E HO MAI

E HO MAI